

**COMPLETE FORM AND RETURN TO OFFICE ALONG WITH PROOF OF PURCHASE (1<sup>ST</sup> PAGE OF SALES AGREEMENT, SETTLEMENT STATEMENT ETC.) AND A COPY OF YOUR DRIVER'S LICENSE. \$50.00 Application Fee**

**APPLICATION FOR WATER SERVICE**

TO: Creswell Heights Joint Authority, South Heights, Pennsylvania (hereinafter referred to as "Authority")

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**BILLING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

(Hereinafter referred to as "Applicant") hereby applies for water service for the following premises:

**SERVICE ADDRESS:** \_\_\_\_\_

Being premises situate in the township of **CHOOSE ONE**

- Crescent, Allegheny County, PA       Hopewell, Beaver County, PA
- Moon, Allegheny County, PA       South Heights, Beaver County, PA

Premises are to be used and occupied for Domestic, Commercial, Industrial, Public Purposes solely.

**CIRCLE ONE**

This application is made for Domestic, Commercial, Industrial, Public water service to the above premises.

**CIRCLE ONE**

This application is made pursuant and subject to the Rules and Regulations of the Authority now prevailing and as may hereafter be adopted. Applicant acknowledges receipt of a copy of the Authority's current Rules and Regulations. Applicant hereby agrees to pay for water service in accordance with the Schedule of Rates for such classification of such service as now established and from time to time hereafter may be lawfully adopted by the Authority.

In the event that Applicant shall fail to pay any bill for water service, or in appropriate cases any bill for sewer rentals (as provided in the Act of 1949, P.L. 482, No. 98), water supply may be shut off after ten days' written notice of such intention mailed to Applicant and posted at a main entrance to the premises above described.

This application when approved by the Authority, by proper endorsement as provided below, shall constitute the Agreement of the parties.

The Applicant has executed this application, intending to be legally bound thereby, this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

**X** \_\_\_\_\_ (Seal)      **X** \_\_\_\_\_ (Seal)  
Applicant      Applicant

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**FOR OFFICE USE ONLY**

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Approved for water service, as classified below, this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

CRESWELL HEIGHTS JOINT AUTHORITY

By \_\_\_\_\_

Classification of Water Service approved:

- Domestic
- Commercial/Industrial
- Industrial
- Public/Non-Profit

Account No. \_\_\_\_\_

File No. \_\_\_\_\_